



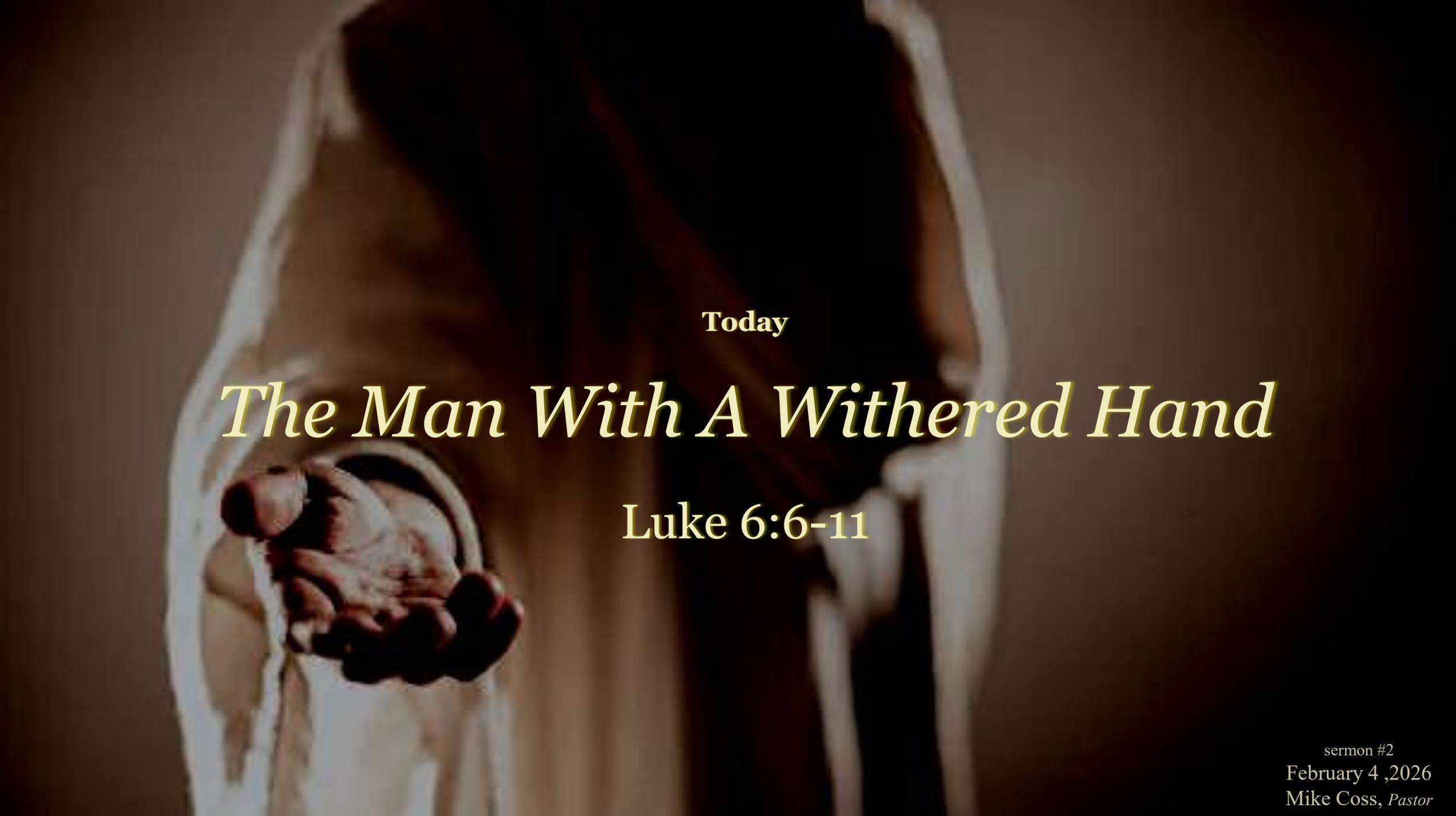
Mid-Winter Sermon Series
Luke 6 & 7

*Come,
Be My Disciple*

sermon #1
February 4, 2026
Mike Coss, *Pastor*

Luke 6:6-11

- 6 On another Sabbath, he entered the synagogue and was teaching, and a man was there whose right hand was withered.
- 7 And the scribes and the Pharisees watched him, to see whether he would heal on the Sabbath, so that they might find a reason to accuse him.
- 8 But he knew their thoughts, and he said to the man with the withered hand, “Come and stand here.” And he rose and stood there.
- 9 And Jesus said to them, “I ask you, is it lawful on the Sabbath to do good or to do harm, to save life or to destroy it?”
- 10 And after looking around at them all he said to him, “Stretch out your hand.” And he did so, and his hand was restored.
- 11 But they were filled with fury and discussed with one another what they might do to Jesus.



Today

The Man With A Withered Hand

Luke 6:6-11

A close-up, low-angle shot of a person's hands holding a small, wrapped infant, likely Jesus, against a dark background. The hands are positioned in the lower left, cradling the infant. The background is dark and out of focus, with some light-colored fabric visible. The text is overlaid in the center-right area.

Focus #1
Jesus' Approach to Physical Suffering

Matthew 12

- 9 He went on from there and entered their synagogue.
- 10 And a man was there with a withered hand. And they asked him, “Is it lawful to heal on the Sabbath?”—so that they might accuse him.
- 11 He said to them, “Which one of you who has a sheep, if it falls into a pit on the Sabbath, will not take hold of it and lift it out?”
- 12 Of how much more value is a man than a sheep! So it is lawful to do good on the Sabbath.”
- 13 Then he said to the man, “Stretch out your hand.” And the man stretched it out, and it was restored, healthy like the other.
- 14 But the Pharisees went out and conspired against him, how to destroy him.

Mark 3

- 1 Again he entered the synagogue, and a man was there with a withered hand.
- 2 And they watched Jesus, to see whether he would heal him on the Sabbath, so that they might accuse him.
- 3 And he said to the man with the withered hand, “Come here.”
- 4 And he said to them, “Is it lawful on the Sabbath to do good or to do harm, to save life or to kill?” But they were silent.
- 5 And he looked around at them with anger, grieved at their hardness of heart, and said to the man, “Stretch out your hand.” He stretched it out, and his hand was restored.
- 6 The Pharisees went out and immediately held counsel with the Herodians against him, how to destroy him.

Christ – Not Only Our Savior . . . but an Example to Imitate

1 Peter 2:21 For you have been called for this purpose, since Christ also suffered for you, leaving you **an example for you to follow in His steps**

1 John 2:6 the one who says he abides in Him ought himself to **walk in the same manner as** He walked.

1 Corinthians 11:1 Be imitators of me, just **as I also am of Christ.**

Ephesians 5:1 Therefore be **imitators of God**, as beloved children;

Acts 11:26 and when he had found him, he brought him to Antioch. And it came about that for an entire year they met with the church, and taught considerable numbers; and the disciples were **first called Christians** in Antioch.

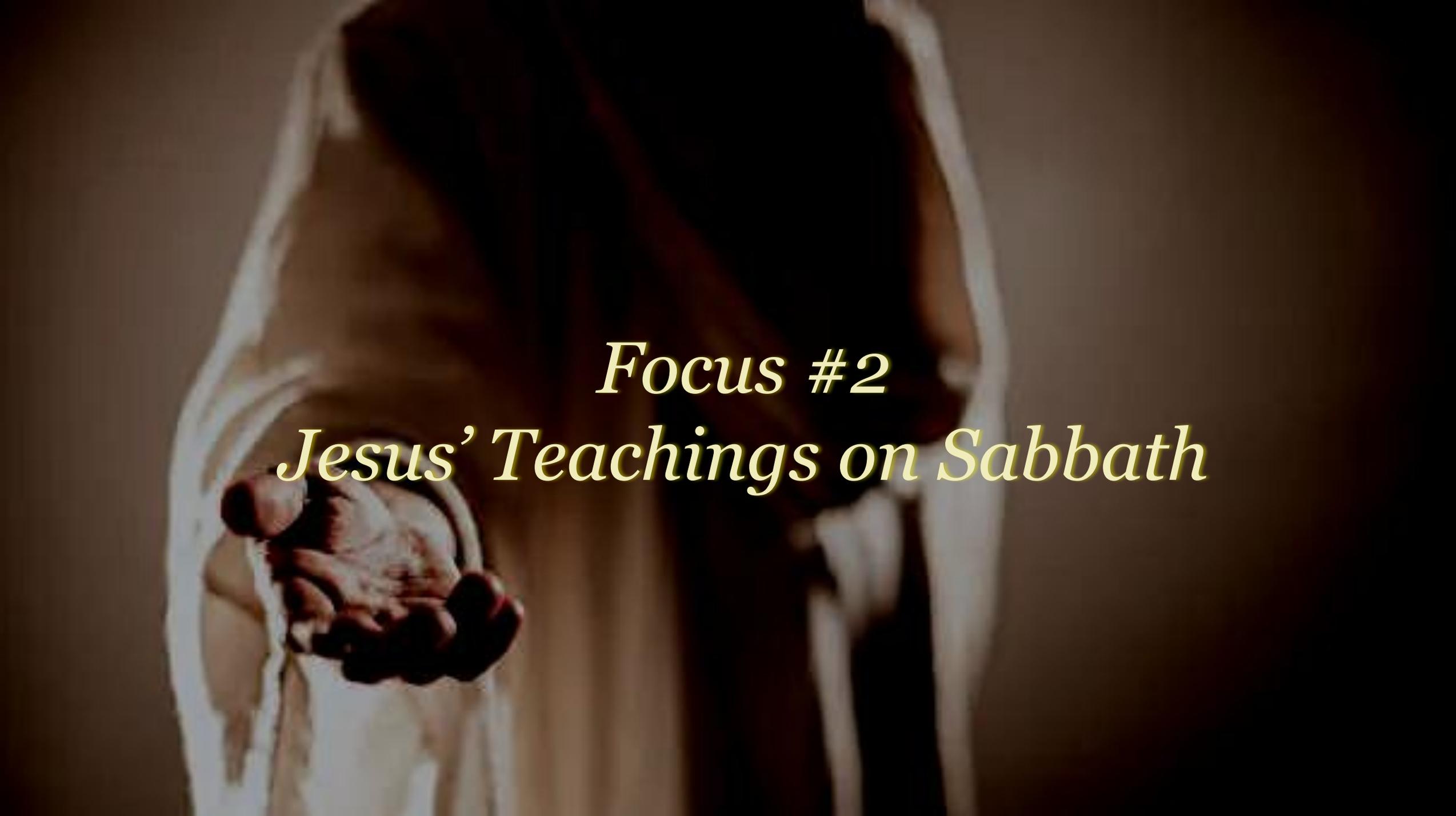
2 Thessalonians 3:9 not because we do not have the right *to this*, but in order to **offer ourselves as a model for you**, that you might follow our example.

Hebrews 13:7 Remember those who led you, who spoke the word of God to you; and considering the result of their conduct, **imitate their faith.**

1 Corinthians 4:16 I exhort you therefore, be **imitators of me.**

Philippians 3:17 Brethren, join **in following my example**, and observe those who walk according to the pattern you have in us.

1 Thessalonians 1:6 You also became **imitators of us and of the Lord**, having received the word in much tribulation with the joy of the Holy Spirit,



Focus #2
Jesus' Teachings on Sabbath



*Q. Did Jesus Do Away With the
Requirements of the Law?*

Q. Did Jesus Do Away With the Requirements of the Law?

Matthew 5:17

Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them.

Ephesians 2:14-15

For He Himself is our peace, who made both *groups into* one, and broke down the barrier of the dividing wall, by abolishing in His flesh the enmity, *which is* the Law of commandments *contained* in ordinances, that in Himself He might make the two into one new man, *thus* establishing peace,

Galatians 5:18

But if you are led by the Spirit, you are not under the Law.

Four Conclusions From Jesus About Sabbath

from the incidents of the grainfield [Lk 6:1-5] and the man with a withered hand [Lk 6:6-11]

1. Jesus is the Lord of the Sabbath. (Lk 6:5)
2. The Sabbath was made to serve/help man, not the other way around. (Mk 2:27)

3. It is lawful to do good on the Sabbath. (Lk 6:9)
4. God desires mercy and not sacrifice. (Mt 12:7)

Incident
of
the
Grainfield
(Lk 6:1-5)

Incident
of the Man
With A
Withered
Hand
(Luke 6:6-11)



Summit

HARVEST CHURCH